

PLANNING COMMISSION
NOTICE OF DECISION

Date: September 12, 2007

File No.: MAP2007-00002

Lacano Investments
P.O. BOX 20270
Juneau, AK 99802

Application For: A Zone Change request for a portion of USS 204 TR F from Rural Reserve to D15.

Legal Description: USS 204, Tract F

Parcel Code No.: 5-B13-0-107-004-0

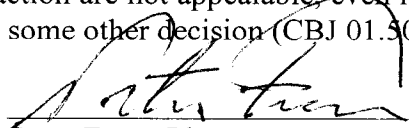
Hearing Date: September 11, 2007

The Planning Commission, at its regular public meeting, adopted the analysis and findings listed in the attached memorandum dated August 9, 2007, and approved staff's recommendation to rezone the property from Rural Reserve to D-15 Residential. The Commission recommends that the Assembly adopt this zone change request without conditions.

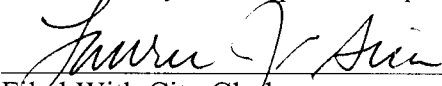
Attachments: -August 9, 2007, memorandum from Peter Freer, Community Development, to the CBJ Planning Commission regarding MAP2007-00002.
-Map of Rezone
-Metes and Bounds Description

This Notice of Decision does not authorize any construction activity. Prior to starting any development project, it is the applicant's responsibility to obtain a building permit for any and all improvements requiring such.

This Notice of Decision constitutes a recommendation to the CBJ Assembly. Decisions to recommend an action are not appealable, even if the recommendation is procedurally required as a prerequisite to some other decision (CBJ 01.50.020 (b)).

Project Planner: 
Peter Freer, Planner
Community Development Department


Nancy Waterman, Acting Chairman
Planning Commission


Filed With City Clerk

Sept. 13, 2007
Date

cc: Plan Review

NOTE: The Americans with Disabilities Act (ADA) is a federal civil rights law that may affect this development project. ADA regulations have access requirements above and beyond CBJ - adopted regulations. Owners and designers are responsible for compliance with ADA. Contact an ADA - trained architect or other ADA trained personnel with questions about the ADA: Department of Justice (202) 272-5434, or fax (202) 272-5447, NW Disability Business Technical Center 1 (800) 949-4232, or fax (360) 438-3208.